# Panel Descriptions

Friday, August 29th, 5:30pm On the program as "Comics and Philosophy"

**D\*C Academic Mini-Conference Session 1: Philosophical and Religious Themes in Comics**. At this panel, scholars from philosophy and religious studies discuss themes in comics. **Damien Williams** (Georgia State University) discusses the nature of title character's ethical egoism in Mike Carey's *Lucifer*. **J. J. Sylvia** (University of Southern Mississippi) argues that, although their are limitations, one can successfully teach classes in philosophy using comics about philosophy, such as Van Lente and Dunlavey's *Action Philosophers!* **Hannah Dame** (University of Alabama) analyzes Grant Morrison's use of Buddhist teachings in his works, especially *The Invisibles*.

Sunday, August 31st, 10:00am
On the program as "Comics Across Cultures"

**D\*C Academic Mini-Conference Session 2: Comics, Culture, and Criticism.** In this session, three scholars provide critical discussions of comics and the comics medium. **Sabrina Starnaman** (University of California-San Diego) uses the theories of Althusser to examine how truth is constructed and power reified in Jonathan Hickman's *The Nightly News*. **Brian Curtis** (Nashville State Community College) argues that superheroes present a new, post-modern, cyborg identity. **Stuart Lenig** (Columbia State) discusses how the boom of films based on comic book heroes may reflect millennial ennui in the face of overwhelming socio-political problems.

Sunday, August 31st, 5:30pm
On the program as "A Study of 'Watchmen'"

**D\*C Academic Mini-Conference Session 3: New Scholarship on Watchmen.** Three scholars present recent research based on the landmark graphic novel *Watchmen*. **Matthew J. Brown** (University of California, San Diego) explores the problem of vigilante justice in *Watchmen* in the context of the relationship between state authority, legitimacy, and personal morality. **Jessica Lauren Keys** (Georgia State University) traces the changes through time of the American heroic ideal and its reflection in the different eras portrayed in *Watchmen*. **Nicole Wyatt** (University of Calgary) discusses desire and objectification in *Watchmen* and argues that it presents not only an anti-porn view but also a sex-positive position.

## Conference Schedule

# Session 1: Philosophical and Religious Themes in Comics Friday, August 29th, 5:30pm

#### **Damien Williams** (Georgia State University) *Egoism in Carey's* Lucifer

### J. J. Sylvia (University of Southern Mississippi)

Meta Much? The Philosophy of Teaching Philosophy Through Comics about Philosophy

#### **Hannah Dame** (University of Alabama)

Seeing the Buddha, Killing the Buddha: Grant Morrison and Buddhism

### Session 2: Comics, Culture, and Criticism

Sunday, August 31st, 10:00am

#### Sabrina Starnaman (University of California, San Diego)

The Brotherhood of the VOICE: Constructing Truth and Reifying Power in Jonathan Hickman's The Nightly News [A Lie Told in Six Parts]

#### Brian Curtis (Nashville State Community College)

Superheroes: the New Cyborg Post Modern Identity

#### Stuart Lenig (Columbia State)

Comics and Film: Facing the Apocalypse with Superheroes?

#### Session 3: New Scholarship on Watchmen

Sunday, August 31st, 5:30pm

#### Matthew J. Brown (University of California, San Diego)

Quis Custodiet Ipsos Custodes? The Problem of Vigilante Justice in Watchmen

#### Jessica Lauren Keys (Georgia State University)

Watchmen and the American Heroic Ideal

#### Nicole Wyatt (University of Calgary)

Hustler and Tijuana bibles: Desire and Objectification in the Watchmen